

**NOTUS CITY COUNCIL MEETING AGENDA**  
**April 3, 2023 @ 7:00PM**  
at Notus City Hall, 375 Notus Rd, Notus, ID, 83656

1. **Meeting Called to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Concerns/Comments, limited to 3 minutes each**

**Idaho State Code and The Idaho Open Meeting Act prohibits Council deliberation or a decision on matters that are not specifically listed on the agenda. Persons wishing to have items placed on the agenda for discussion or decision, should contact the City Clerk no later than the Wednesday prior to the next regular meeting date.**

5. **Consent Agenda, Action Items**
  - 5.1 Disbursement List
  - 5.2 Council Meeting Minutes
  - 5.3 Committee Meeting Minutes: Library, Community Events
6. **Business**
  - 6.1 Building Stronger Veterans Donation Request, Adam Founder, ACTION ITEM
  - 6.2 New Library Director Introduction and Compensation, Rhonda Wickland, ACTION ITEM
  - 6.3 Summary of Boise River Pack Water Request/authorization of consultant expense, ACTION ITEM
  - 6.4 Animal Control Volunteer Dog Catcher Position, ACTION ITEM
7. **Mayor & Council Comment**
8. **Adjournment**

Posted at Notus City Hall, Post Office and [notusidaho.org](http://notusidaho.org) on March 30<sup>th</sup>, 2023.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 459-6212 during business hours (8:30 am to 5:00 pm, Monday-Thursday) at least forty-eight (48) hours prior to the meeting to allow the staff to make reasonable accommodations to ensure accessibility to this meeting.

En conformidad con la Ley de Estadounidenses con Discapacidad, o si necesita asistencia especial para participar en esta reunión, por favor contacte la Secretaria de la ciudad llamando al, 208-459-6212 durante las horas de servicio (8:30 am to 5:00 pm, Lunes-Jueves) por lo menos cuarenta y ocho (48) horas antes de que comience la reunión para que el personal pueda tener los ajustes razonables. Así usted podrá tener accesibilidad a esta reunión.